

# CONVENTION PROGRAM



**All events are held at the Delta Hotels Saskatoon Downtown, 405 20th St. E.**

*Treaty 6 Territory and the Homeland of the Métis.*

**Delegates will deal with resolutions throughout the day's proceedings.**

*The Convention Office is located in the Verona Room, Convention Floor Level.*

*Convention proceedings are held in the Michelangelo ABC Ballroom, Convention Floor Level.*

*\*Subject to amendment by convention.\**

## SUNDAY, APRIL 24, 2022

8:30 a.m. - 5 p.m. Municipal Employees' Steering Committee Conference

**7 – 9 p.m. Advance Registration**

8 p.m. New Delegate Orientation (Da Vinci Room)

## MONDAY, APRIL 25, 2022

## DAY ONE

7:45 a.m. Meeting of the Sergeants-At-Arms Committee (Naples Room)

8:30 a.m. Meeting of the Balloting Committee (Naples Room)

**8 a.m. Registration**

8 a.m. Smudge (Venice Room)

**9 a.m. Call to Order – Convention Opening**

Land Acknowledgment

Traditional Greetings - Elder Mary Morin

Equality Statement

Solidarity Forever

Greetings:

- Charlie Clark, Mayor, City of Saskatoon
- Don MacDonald, President, Saskatoon & District Labour Council

Adoption of Rules of Order

Adoption of Agenda

Adoption of Minutes from Previous Convention

Adoption of Convention Committees

Moment of Silence

Greetings:

- Lori Johb, President, Saskatchewan Federation of Labour

President's Report

- Judy Henley, President, CUPE Saskatchewan

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## MONDAY, APRIL 25, 2022 CONTINUED...

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Video Presentation: Introduction of Executive Board

Credentials Committee Report

*Canada's Public Pension Plan: Hands off Brazil's Water!*

Guest Speakers:

- Ary Girota, President, Sindágua-RJ (Brazil)
- Kevin Skerrett, CUPE National Pension Research Representative

### Noon **Lunch Break (meal provided)**

*Election Caucuses During Lunch*

- **Boards & Agencies Sector** | Member & Alternate (Naples Room)
- **CBO Sector** | Member & Alternate (Florence Room)
- **Education Sector** | Member & Alternate (Venice Room)
- **CUPE Local 5430** (Health Care Sector) | Member & Alternate (Da Vinci Room)

### 1 p.m. **Convention proceedings resume**

1 p.m. Deadline to sign-up for Candidates' Forum

Video Presentation: Year in Review

National President's Report

- Mark Hancock, CUPE National President

Guest Speaker: Troy Winters, CUPE National Health & Safety Senior Officer  
*Health & Safety – Back to Basics*

Presentation: CUPE Code of Conduct

- Annick Desjardins, Executive Assistant, CUPE National President's Office

Guest Speaker: Jake Zuk, CUPE National Legal & Legislative Representative  
*Living with COVID-19, Now What?*

4:30 p.m. Candidates' Forum

### 5 p.m. **Adjournment for day** (time subject to change)

#### CONVENTION HEALTH & SAFETY



**Proof of full vaccination upon registration.**



**Wear your face mask.**



**CUPESK2022**



Delta\_Conference  
saskatoon2022

**8 a.m.**      **Breakfast with the National Officers** (meal provided) (held on Convention Floor)

8:30 a.m.    Registration

**9 a.m.**      **Reconvene**

Guest Speaker: Lori Johb, President, Saskatchewan Federation of Labour  
*50th Anniversary of Saskatchewan's Occupational Health & Safety Act*

National Secretary-Treasurer's Report

- Candace Rennick, CUPE National Secretary-Treasurer

Report of the Task Force on Member Engagement

Secretary-Treasurer's Report

- Kent Peterson, Secretary-Treasurer, CUPE Saskatchewan

Trustees' Report

Budget 2022

Regional Director's Report

- Ann Iwanchuk, CUPE National Regional Director, Saskatchewan

**Noon**        **Lunch Break (meal provided)**

**Women's Forum** (Da Vinci Room)

Featured Guest Speaker: Betty Nippi-Albright, MLA for Saskatoon Centre (NDP)

**1 p.m.**        **Convention proceedings resume**

Guest Speaker: Aubrey Gonsalves, CUPE National Diversity Vice-President  
*Addressing the Rise of Hate & Racism*

Credentials Committee Report

**2 p.m.**        Elections

*The following are at-large elections.*

- **President** // Two-year term
- **Secretary-Treasurer** // Two-year term
- **Trustee** // Three-year term
- **SFL Vice-Presidents Nominations** (Two Vice-President Nominees, and Two Alternates)

Guest Speaker: Len Austin, CUPE National Representative  
*Just Transition*

**4 p.m.**        **Adjournment for day** (time subject to change)

*Election Caucuses Upon Adjournment*

**Diversity Caucus** (Da Vinci Room)

- **LGBTQ2+ Executive Member** & Alternate // Two-year term\*
- **Racialized Executive Member** & Alternate // One-year term\*
- **Worker with Disability Executive Member** & Alternate // One-year term\*

\*Indicates new positions, and varying terms, resulting from the implementation of a constitutional change.

**Young Workers Caucus, Following Diversity Caucus** (Da Vinci Room)

- **Young Workers** | Member & Alternate (29 yrs of age & under)

8 a.m. Breakfast (meal provided)

**9 a.m. Reconvene**

Guest Speaker: Ryan Meili, Leader of the Opposition NDP

Proposed Motion: "That CUPE Saskatchewan reaffirm its affiliation to the Saskatchewan NDP for the period of April 1, 2022 to March 31, 2023."

CUPE Saskatchewan Award Presentations

Video Presentation

Credentials Committee Report

**Elections**

*Announcement of the provincial Executive Board positions selected by caucus elections.*

**Standing Committee Elections**

*The following are at-large elections.*

- **Committee Against Contracting Out and Privatization**  
*Two (2) positions, each for a two-year term.*
- **Committee Against Racism and Discrimination**  
*Five (5) positions, each for a two-year term, representing:*
  - ▶ One (1) self-identifying as LGBTQ2+
  - ▶ One (1) self-identifying as Racialized
  - ▶ One (1) self-identifying as a Worker with Disability
  - ▶ Two (2) at-large committee positions
- **Environment Committee**  
*Two (2) positions, each for a two-year term.*
- **Global Justice Committee**  
*Two (2) positions, each for a two-year term.*
- **Occupational Health and Safety Committee**  
*Two (2) positions, each for a two-year term.*
- **Women's Committee**  
*Two (2) positions, each for a two-year term.*
- **Young Workers' Committee**  
*Two (2) positions, each for a two-year term.*

Oath of Office

Closing Remarks

**Noon Adjournment of Annual Convention** (time subject to change)