



**SASKATCHEWAN MUNICIPAL EMPLOYEES' CONFERENCE
MARCH 3, 2020
DELTA DOWNTOWN, SASKATOON (DA VINCI ROOM)**

Registration

Local Number: _____

Address of Local: _____

Telephone: _____ Fax: _____

Email: _____

Delegate Names:

Registration fee of \$150.00 per delegate includes one banquet dinner.

Cheque enclosed: _____ delegates x \$150.00 = _____

Please advise of any allergies or dietary restrictions:

Please forward your registration information to Crystal Forman, CUPE Regional Office, 3731 E. Eastgate Drive, Regina, SK S4Z 1A5, along with your cheque, payable to **Municipal Employees' Steering Committee**, before **February 18, 2020**.

** Please bring written copies of your Local's report(s). Verbal reports should only supplement your written report (highlights and lowlights).