

# APPLICATION FOR EXHIBIT TABLE

## ANNUAL CONVENTION 2018

**REGISTRATION:** 1. Complete this form to register for an exhibit table at the Annual Convention of CUPE Saskatchewan  
2. Submit this form to Jodi at the CUPE Saskatchewan Office  
Email: j.reavley.cupe@sasktel.net  
Fax: 306-757-0102

**DEADLINE:** February 23, 2018

Please note that display space is limited. Applicants are not guaranteed a space.

☐ **Yes, we want to have display space and exhibit table at the Annual Convention 2018. Please reserve a standard, skirted eight-foot table and two (2) chairs.**

**Committee, Local or Organization:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Name of contact:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ (cell) \_\_\_\_\_

**Address:** \_\_\_\_\_

**Brief description of information / service(s) / product(s) to be exhibited:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### ANNUAL CONVENTION EXHIBIT

Exhibit tables will be located outside the Convention Hall on the Convention Level of the Radisson Hotel, 405 20<sup>th</sup> Street E, in SASKATOON, SK.

### EXHIBIT TABLE TIMES

*Please indicate the times you wish to table.*

☐ **March 7, 2018**

Setup: 8:00 – 9:00 AM

Tabling: 9:00 AM. – 5:30 PM

☐ **March 8, 2018 (8:00 AM – 5:00 PM)**

Exhibit must be dismantled upon adjournment on March 8, 2018 (5:00 PM).

**Your table will be assigned.**

**CUPE Saskatchewan is not responsible for shipping of your organization's materials or any lost or stolen items.**

**OFFICE USE ONLY:** TABLE ASSIGNMENT # \_\_\_\_\_ Approved by: \_\_\_\_\_